

<b>SUBJECT:</b>	<b>CALENDAR OF MEETINGS 2023/24</b>
<b>DIRECTORATE:</b>	<b>CHIEF EXECUTIVE AND TOWN CLERK</b>
<b>LEAD OFFICER:</b>	<b>CHERYL EVANS, DEMOCRATIC SERVICES AND ELECTIONS MANAGER</b>

**1. Matter for Council**

- 1.1 To confirm the Council's Annual Calendar of Meetings for 2023/24.

**Recommendation**

**2.**

- 2.1 That the Calendar of Meetings for 2023/24 be confirmed.

**Lead Officer:** Cheryl Evans, Democratic Services and Elections  
Manager  
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